






























| <div><div></div><div>MVPS's SP College of Architecture</div><div>Udhaji Maratha Boarding Campus, off Gangapur Road, Nashik Phone : 0253-2570822. Email : cansnashik@mvp.edu.in</div></div> | | | 2025-2026 | | | | | | | | | | | | | | | | | | | | | | | | | | | | <div><div></div></div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----|-----|---|--|-----------------|---|-----------------|--------------------|---|--|------------------|---|---------------|----------------------|---|--|-----------------------|--|---------------|-----------------|--|----------------------|------------------|---|------------------------|------------------------|---|------------------------|----------------------------|--|---|---|--|-----------------------|-----|---|-----|--|--|--|--|---|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|---|--|--|--|--|--|---|--|--|---|--|--|
| ARCHITECTURE - ACADEMIC CALENDAR 2025-2026 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TERM- I | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Sat | Sun | Mon | Tues | Wed | Thu | Fri | Sat | Sun | Mon | Tues | Wed | Thu | Fri | Sat | Sun | Mon | Tues | Wed | Thu | Fri | Sat | Sun | Mon | Tues | Wed | Thu | Fri | Sat | Sun | Mon | Tues | Wed | Thu | Fri | Sat | Sun | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jun-25 | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | ▶ | | | | | | | | | AMDC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | Teacher's Joining | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jul-25 | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | ▶ | Teaching week 1 | | | | | Moharam | Teaching week 2 | | | | 3rd- AD4 Case study | NSS-Tree plantati | | Teaching week 3 | | | | | | GL-4th PP_Code of conduct | Teaching week 4 | | | | CB | | Teaching week 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 2nd, 3rd,4th,5th Y. B. Arch Term-I Start | | | AMDC | | | 3rd- AD-4 Esquee | | 2nd- BCM Soil Testinq | | 4th- ABCS- SWIM POOL | 4th- AD6 Site Kasara | GL-4th ABCS_Swi mming pool | | 4th- AD6 Site Mumbai | | 2nd- BS _WTP | GENDER- Woman Empovrment | 3rd- AD4- Case study | | 2nd- BCM Concrete Testing | 2nd- AD-I _Farm house | 3nd- WD _Load Bearing | | | IT SKILLS | | | Post Gradu ation abroa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Aug-25 | | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | Teaching week 5 | | AMDC | | Teaching week 6 | | | | IQAC | | IN SEM (2nd,3rd, 4th) | | | | Independanc e day | | | 3nd- BCM _Interior | Samaj Din | Teaching week | | 2nd- BS _Visit Jalgaon | 2th- HOAC- III-Measure dwg | | Teaching wee | | Ganesh chaturthi | | | AMDC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | ICC | SDC | | 2nd- BCM _RCC | | | | | 4th- ABCS Long Span | | LIB. DAY | | | Parasi New Year | 4th- ABCS Multi Basement | | ▶ | NSS- Sapling plantatio | GL-4th QSE_Impo rtance | F.Y.B.Arch Orientation | | Competit ive Exams | | GL-4th RIA- II_Rahul | AD-VI- Alumn i Talk | Ganpati Utsav | 2nd- BS _Visit Jalgaon | SGRC | SDC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sep-25 | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | College Day | Teaching week 10 | | | ID-E-Milad i | Anant chaturdash i | | RIA-II | Teaching week 11 | | | | | | Teaching week 12 | | | | | | Teaching week 13 | | | GL-4th ELE_ Steel & | | | | Teaching week 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 2nd- BCM _RCC | | | | | | | GL-4th PP_Taxa tion | | 3nd- TOS Coulm | 2nd- RCC | | | | RIA-II | Jury-4th AD-VI | 3nd- WD _Ebco | | | | | | AMDC | | 3nd- BS HVAC | AD-VI- Alumn i Talk | | | GL-4th PP_ Tender | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Oct-25 | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | Gandhi Jayanti | | SDC | | Teaching week 15 | | | 2nd- WD _SWT | | | Teaching week 16 | | | | | | | DIWALI BREAK | | | | | Teaching week 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | Dasara | | IQAC | | World Archi Day | | 3nd- WD _Stairc | GL-3rd_ BS_WS | | | | Vachan prerana day | 3rd_B S-III | | | | | | | | | | | | | | | | ELE-III Steel & Glass | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nov-25 | | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | ● | Guruna nak Jayanti | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | AMDC | | | 2nd, 3rd,4th,5th Y. B. Arch Term-I END | | | | | | SS/SV EXAM- II nd to IVth NOV/DEC 2025 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dec-25 | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 1st JAN 2025 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | Chirstm as | | | | | | | ▶ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | END SEM EXAM- II nd to IVth NOV/DEC 2025 | | | | | | END SEM EXAM- II nd to IVth NOV/DEC 2025 | | | | | | END SEM EXAM- II nd to IVth NOV/DEC 2025 | | | | | | | | | STUDY TOUR- | | | | | | | | 2nd, 3rd,4th,5th Y. B. Arch Term-II Start | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div><div></div><div>NSS National service Scheme</div></div> | | | <div><div></div><div>SITE Site and field visit</div></div> | | | <div><div></div><div>SMR Seminar</div></div> | | | <div><div></div><div>CB Capacity Building/softskills</div></div> | | | <div><div></div><div>WS workshop</div></div> | | | <div><div></div><div>CC Certificate Course</div></div> | | | <div><div></div><div>SDC Student Development Cell meeting</div></div> | | | <div><div></div><div>GL Guest Lecture</div></div> | | | <div><div></div><div>ALM Alumni meet</div></div> | | | <div><div></div><div>SEM START</div></div> | | | <div><div></div><div>Teaching</div></div> | | | <div><div></div><div>OR Orientation F.Y.B. Arch</div></div> | | | <div><div></div><div>EXAM END SEM /INSEM</div></div> | | | <div><div></div><div>College Events</div></div> | | | <div><div></div><div>ICC ICC meeting</div></div> | | | <div><div></div><div>SGRC Student Grivance cell meeting</div></div> | | | <div><div></div><div>Diwali/SEM Break Holiday</div></div> | | | <div><div></div><div>M M Mentor & Mentee</div></div> | | | <div><div></div><div>AMDC Academic Monitering & Development Committee meeting</div></div> | | | <div><div></div><div>Holidays</div></div> | | | <div><div></div><div>EXI Exhibition and Socials</div></div> | | | <div><div></div><div>IQAC IQAC Meeting</div></div> | | | <div><div></div><div>Study tour</div></div> | | | <div><div></div><div>AR Anti Ragging committee meeting</div></div> | | | <div><div></div><div>Gender</div></div> | | | <div><div></div><div>EXT Extention & OutreachProgramme</div></div> | | | <div><div></div><div>SEM END</div></div> | | |
| IQAC COORDINATOR | | | | | | | | | | | COLLEGE STAMP | | | | | | | | | | | Principal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |